

# The Forgotten History of Christian Rock: Part Three

Welcome to *The Forgotten History of Christian Rock*.

This is Part Three of a five part series exploring the history of Christian Rock and Roll Music.

To read Part One of the series focusing on the pioneers of the movement in the 1960s and 1970s click [here](#).

To read Part Two where we looked at the popular rock bands of the 1980s and early 1990s click [here](#).

To read Part Four covering the music of the late 1990s through the early 2000s, click [here](#).

To read Part Five recapping the series and introducing readers to the new music being created today, click [here](#).

To read our intro where we explain some of the reasons we wanted to do this series click [here](#).

Thank you so much for reading. Please feel free to comment below.

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## Part Three:

### *The Underground Groundbreakers* by Phill Lytle

#### The early 80's through the early 90's

There were no platinum records. There were no arenas filled to capacity. And unless your local Christian station was unusually "out of the box", you rarely heard this music played on the radio. Yet to many, if you were to pinpoint an era of music that justifies the existence of Christian rock, this

would be it. Throughout the 80's and into the early 90's, a group of singers, poets, storytellers, and artists reshaped how we experienced "Christian" music. They turned it on its head and opened up a new world to believers, music lovers, and spiritual seekers. It was the time of the underground groundbreakers.

In part two we examined the bands that had major success and popularity during the 80's and early 90's. Bands like *Petra*, *Whiteheart*, and *DeGarmo and Key*. While those bands were playing in front of arenas full of youth groups, churches, and believers, there was another movement happening just outside of the Christian mainstream. Out there, bands like *The Call*, *Daniel Amos*, *The Prayer Chain*, and many others were singing about broken relationships, marriage problems, politics, and doubts. Out there, their songs were in turn angry and frustrated, joyous and hopeful, pointed and prophetic. The music was enigmatic – less definable. It was passionate, messy, and full-to-bursting with life. They avoided the pop rock sounds of their more accepted contemporaries, choosing instead to blaze their trails with styles and sounds all their own.

This era of music produced some of the most critically acclaimed music in the history of Christian rock. Many of the albums that released during this time frame are still considered some of the best Christian releases of all time. *Circle Slide* by *The Choir*. *Sticks and Stones* by *the 77's*. *Reconciled* by *The Call*. These and more pushed boundaries and expanded what was believed possible for "Christian" music at that time.

Their music was never easy. Whether it was Steve Taylor singing satirically about a deranged ice-cream delivery man blowing up an abortion clinic to preserve his livelihood, or *The Choir* wrestling with the grief of a miscarriage, these bands made their fans grapple with big ideas and complicated emotional reactions. In some ways, they courted controversy,

not to get the spotlight as much as to shock their listeners out of their comfort and stagnation.

At every turn, it seemed like these bands could not catch their big break. In a perfect world, many of them would be household names – their music was that good. That is not to suggest that these bands did not have any influence on future generations of musicians and creators. Members of these bands went on to form successful record companies that gave Christian music one of its biggest bands in *Jars of Clay*. They went on to produce albums for much more successful bands like *Sixpence None the Richer* and *The Newsboys*. They eventually wrote and created songs that are sung in worship services all over the world like *God of Wonders*. No doubt, their musical legacy inspired many bands that are being played on the radio today. While few of them ever achieved the kind of success and recognition they deserved at the time, our musical heritage would be much poorer without their contributions.

As stated before, the playlist below is merely a selection of some of the best music in this era. It is meant to capture the sound and the spirit of this pivotal time in Christian music. Please, take some time to listen and appreciate the music that laid the groundwork and played such a monumental role in our history.